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Bib Data Sheet

**CONFIRMATION NO. 9253** 

| <b>SERIAL NUMBER</b> 10/519,739  | FILING OR 371(c) DATE 12/28/2004 RULE   | C | CLASS GRO                              |     | UP ART UNIT<br>3676                   |  | ATTORNEY<br>DOCKET NO.<br>930092-2007 |                            |
|--|---|---|--|-----|---------------------------------------|--|---------------------------------------|----------------------------|
| APPLICANTS  Michael Stuart Anderson, Randburg, SOUTH AFRICA;  ** CONTINUING DATA **********************************  |   |   |  |     |                                       |  |                                       |                            |
| This application is a 371 of PCT/IB03/02821 07/16/2003  ** FOREIGN APPLICATIONS ************************************ |   |   |  |     |                                       |  |                                       |                            |
|  | ** SMALL ENTITY **  |   |  |     |                                       |  |                                       |                            |
| Foreign Priority claimed   |   |   | STATE OR<br>COUNTRY<br>SOUTH<br>AFRICA | DRA | SHEETS TOT<br>DRAWING CLA<br>2 15     |  | MS                                    | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS  Ronald R Santucci Frommer Lawrence & Haug 745 Fifth Avenue New York ,NY 10151                               |   |   |  |     |                                       |  |                                       |                            |
| TITLE  |   |   |  |     |                                       |  |                                       |                            |
| Padlock  |   |   |  |     |                                       |  |                                       |                            |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |  |     | ☐ All Fees                            |  |                                       |                            |
|  |   |   |  |     | 1.16 Fees (Filing)                    |  |                                       |                            |
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|  |   |   | ☐ Credit                               |     |                                       |  |                                       |                            |